

Jesus Church/Ministry Center Statement of Faith

We welcome you and are thankful that you have chosen to attend services at Jesus Church/The Ministry Center. All of our (*Church, Synagogue, Assembly*) gatherings have been ordained by Almighty God, our heavenly Father, as a refuge for His people, who come together to worship Him and grow in Him as a covenant Body and spiritual Temple in Messiah. (*Ps. 29:2, Mat. 18:20, 1 Cor. 12:13-14, Heb. 10:25, 1 Pet. 2:5*)

In order to protect the sheep of the Lord and to promote the order due to His house, we ask all leaders, members, and visitors (*over the age of 18*) who attend any services held at Jesus Church/The Ministry Center to agree to the following:

- * I believe that God, who created the universe created humankind in His own image. (*Gen 1:1, 26, Ps. 145:6*)
- * I believe that through the sin of Adam and Eve in the Garden of Eden, all humanity is born under the curse of sin, which is spiritual death and eternal separation from Him. However, because God is Love, He did not want us to live under the curse of sin forever, so He gave His only Son so that whoever believes in Him will not perish in the second death but have eternal life. (*Gen. 2:17, 1 Co. 15:22, Jn. 3:16-18, 1 Jn. 4:6, Rev. 21:8*)
- * Because the children of Israel broke the original covenant that God made with them on Mount Sinai, God promised that He would make a New Covenant to forgive the sins of Israel and the whole world through the sacrifice of the Suffering Servant, who is Jesus Christ /Y'shua the Messiah. (*Is. 53, Jer. 31:31-33*)
- * I believe that Jesus Christ/Y'shua the Messiah is the Son of God, who is equal with God the Father and the same as the Almighty God Himself. Jesus/Y'shua was prophesied by the prophets to be born and pierced as the spotless Lamb of God who would take away the sins of the world and redeem it to Himself. Jesus/Y'shua is the only way to God the Father. (*Ps. 22:6, Mc. 5:2, Zc. 12:10, Jn. 1:45, 10, 14:6, 19:34-37, Rev. 1:7, Rev. 5:6-13*)
- * I believe that salvation through Jesus Christ/Y'shua the Messiah only comes by entering into the New Covenant He made with us through His blood, through faith in His finished work on the cross, and that by His resurrection He allowed us to receive His Holy Spirit and eternal life. I cannot receive salvation by any works of righteousness which I have done (*or will ever do*) so that I cannot boast. (*Rom. 3:10, 4:6, Titus 3:5, Eph. 2:8-9*)
- * By entering into His New Covenant by grace through faith, I have been purchased by His blood, and I am born again as a new creation. I willingly choose to be His bondservant, take up my cross daily and follow Him, being zealous to obey the commands of Jesus/Yeshua and to make the love of God my primary goal. (*Lk. 9:23, Ac. 20:28, Rom. 6:4, 1 Co. 5:17, 6:20, 15:31, 1 Cor. 13, 2 Cor. 4:5, Jn. 15:16, Col. 3:14, Titus 2:14, Ja. 2:14-26*)
- * I believe that because I have entered into this New Covenant, I am grafted into spiritual Israel, and part of the royal priesthood according to the order of Melchizedek, which is a holy nation. Because the triune God dwells in me, I will ask for His help to keep His commandments (*love God, love my neighbor, etc.*) by His power because of the love He has for me. (*Rom. 11, 1 Pt. 2:9, 1 Jn 5:3, Heb. 5-13, Gal. 11:10, 1 Jn. 4:1, 20, 1 Co. 13, Eph. 6:6-8*)
- * I believe that from Genesis to Revelation, the Bible is the true Word of God, which was written by inspiration of God for instruction in righteousness, making us wise unto salvation. (*Jn. 17:17, 2 Tim. 3:15-16*)

Code of Conduct

* As a follower of Christ/Messiah, I will conduct myself with love and respect for God, His house, and His people at all times. This will include, but not be limited to, the following:

- During services, (*as per each ministry's procedures, if comments are permitted*) I will raise my hand to be called upon to speak by the lead minister. If I am called upon to speak, I will keep my comments as brief as possible, only quoting Scripture and/or give Scripturally-based testimonies that will bring edification and exhortation to the Body of Christ/Messiah. (*1 Co. 14*)

- I will not cause discord among the brethren by presenting conflicting views or the views of any other ministry (*Internet-based or otherwise*). I will not cause disputes, divisions, or contentions among the brethren, especially over doubtful things. I will not be a cause for a brother or sister to stumble by immodest or irreverent behavior. I will always endeavor to maintain the unity of His Spirit in the bond of peace. (*Ps. 1, Rom. 14, 16:17, 1 Co. 1:10, 3:3, 11:18, 2 Cor. 12:20, 1 Tim. 2:9-10, Ja. 3, Ju. 18-19, Eph. 4:3*)

- I will not disrupt the service with talking, eating, drinking (*except for water*), use of handheld electronics (*with the exception of Bible apps*) etc. During meal times, I will maintain kind, Godly, and orderly conduct.

- If I am not a believer or follower of Christ/Messiah and the doctrines or traditions of this assembly, I will not ask questions or nor voice disagreements during service nor fellowship time.

* If I am a parent or guardian, I will be responsible the child(ren) the Lord has entrusted to me to protect, guide, and nurture them in and admonition of the Lord. (*Prov. 22:6, Eph. 6:4*)

* As I am led of the Lord, I will give generously and cheerfully to help support the work of the Lord by placing any of my financial offerings into the specific ministry's collection box. (*Lk. 21:1-4, 1 Cor. 12, 2 Cor. 3:6, 8:1-15, 9:6-13, Heb. 13:17*)

* I will not attend services/fellowship meals for any personal agendas, which include, but are not limited to:

- asking for money or goods, nor to promote, sell, or endorse any thing, person or entity
- recruiting members to attend another congregation, or creating a new congregation with JC/MC members
- instructing members to believe a different set of doctrinal beliefs not expressly written in the Scriptures
- leading anyone into sexually immoral behaviors (*Mat. 18:6-9, 1 Cor. 6:9-10, 18, Gal. 5:19-21, Rev. 2:14, 20*)

By attending here, I agree to this statement of faith and to abide by the above code of conduct to the best of my ability, but if I do not, I understand that I may be subject to disciplinary actions. (*Mat. 18:15-17, 1 Cor. 5, Titus 3:10*)